

BOOK 107
 MAP 64
 SHEET XX
 64-Fishers

TOWNSHIPS
 T-5S R-21W

SEC. 19

YUMA COUNTY
 ASSESSOR

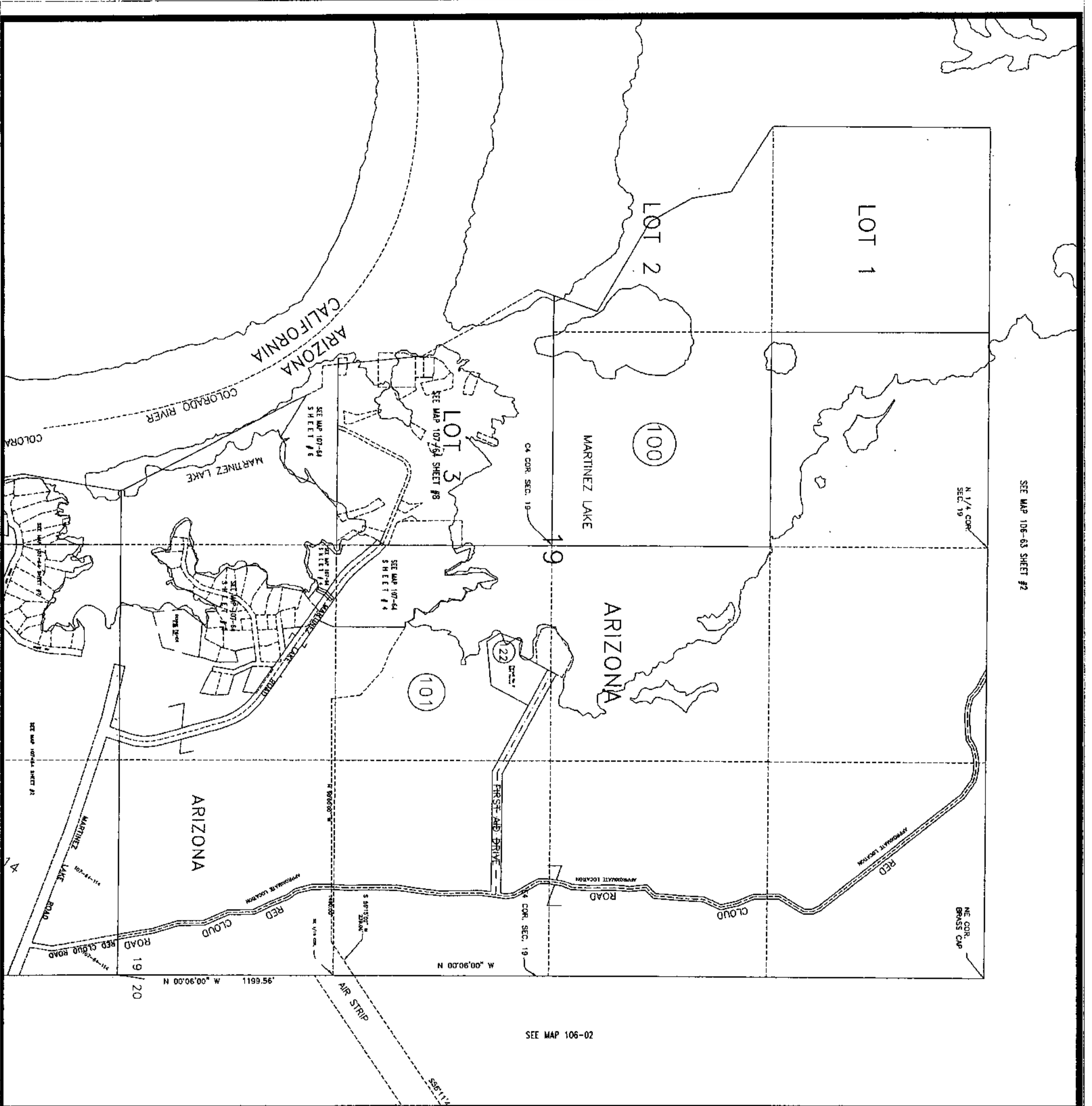
SCALE 1" = 200'

FOR INFORMATION ONLY
 NO LIABILITY ASSUMED
 YUMA COUNTY ASSESSOR

MAP LAST AMENDED

01-11-93 JMW
 04-25-95 JLL





BOOK 107
 MAP 64
 SHEET 1

TOWNSHIPS

T-5S R-21W

SEC. 19

YUMA COUNTY
 ASSESSOR

SCALE 1" = 400'

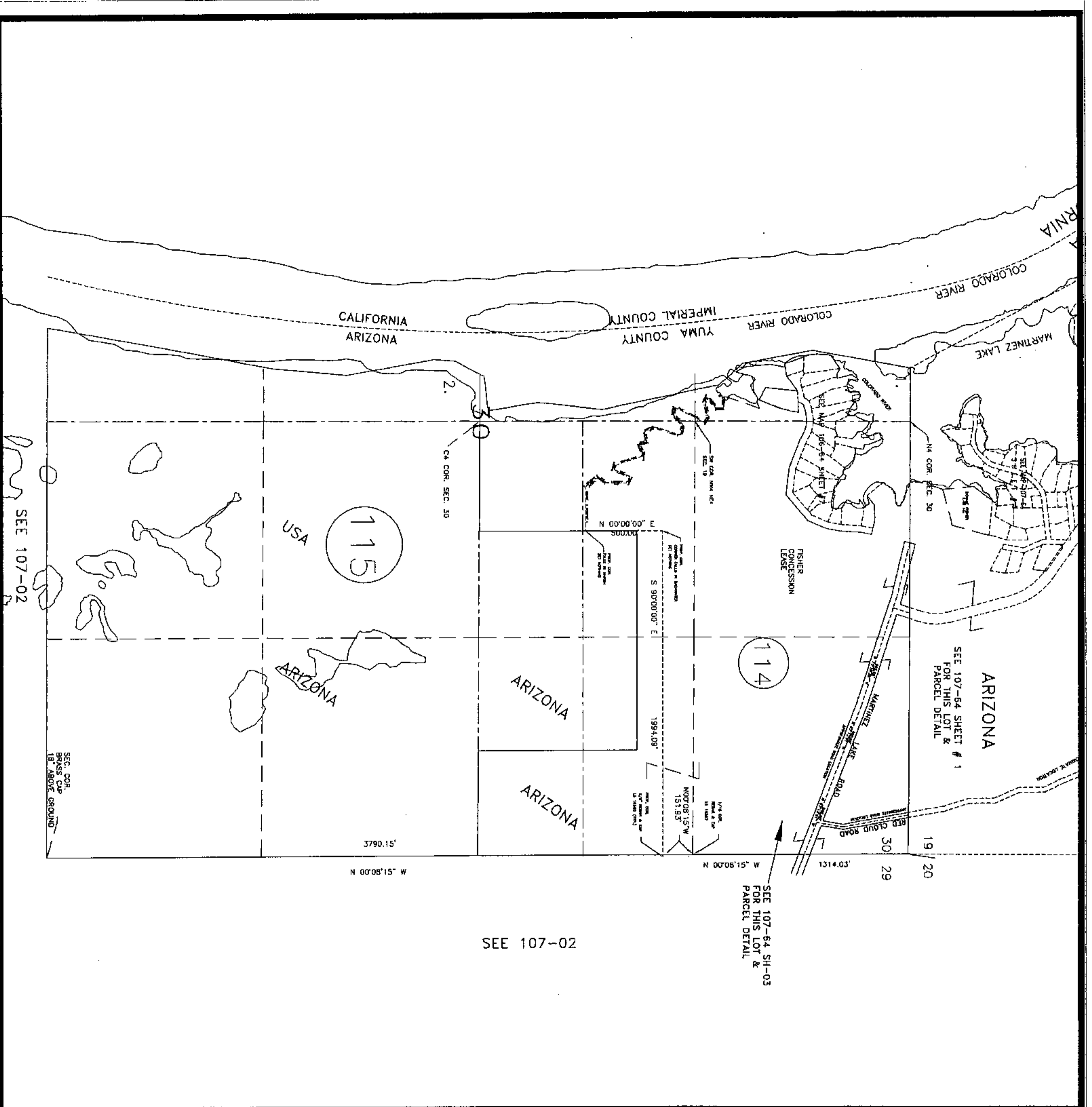
FOR INFORMATION ONLY
 NO LIABILITY ASSUMED
 YUMA COUNTY ASSESSOR

MAP LAST AMENDED

01-11-93 JAV
 03-17-97 SSS
 08-13-97 SSS

CID DIVISION UPDATE 04-06-01 BY JAVIER BARRAZA





SEE 107-02

BOOK 107
MAP 64
SHEET 2

TOWNSHIPS

T-5S R-21W

SEC. 30

YUMA COUNTY
ASSESSOR

SCALE 1" = 400'

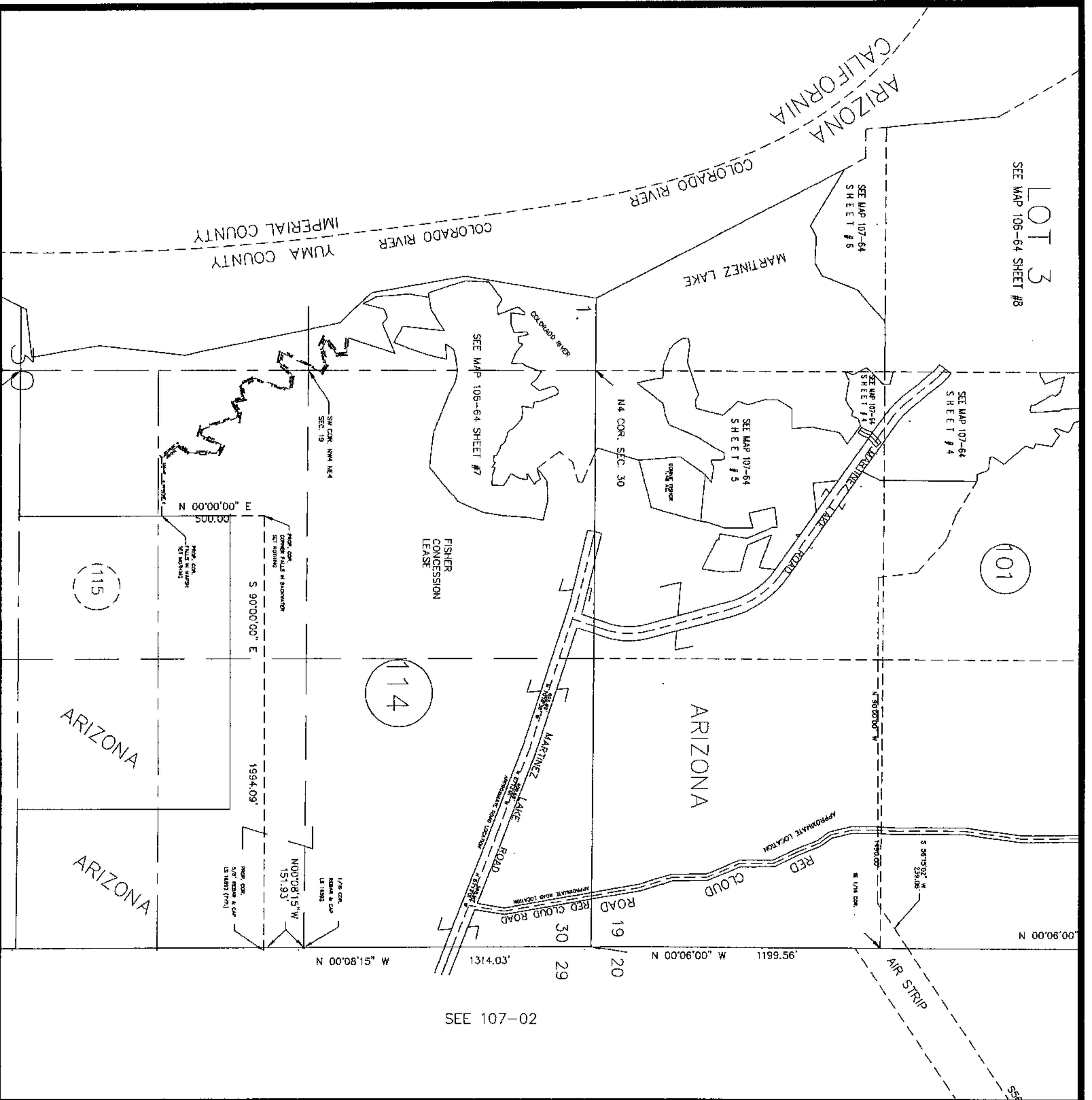
FOR INFORMATION ONLY
NO LIABILITY ASSUMED
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MAP LAST AMENDED

01-11-93 JMW
11-11-00 JMW
REDRAWN BY JMW

GIS DIVISION UPDATE 04-05-01 BY JAVIER BARAZA





BOOK 107
 MAP 64
 SHEET 3

TOWNSHIPS

T-5S R-21W

SEC'S 19 & 30

YUMA COUNTY
 ASSESSOR

SCALE 1" = 300'

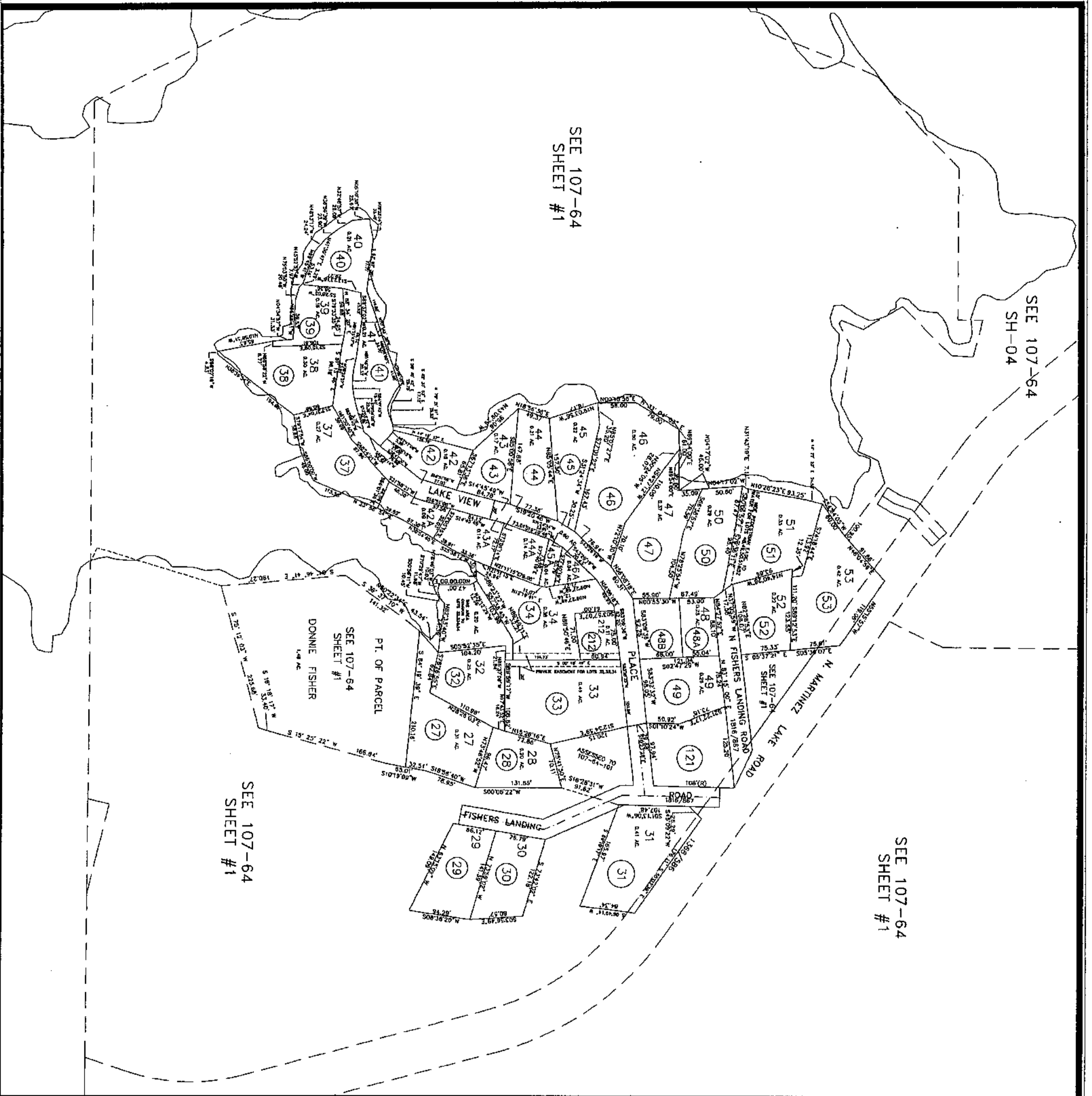
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 YUMA COUNTY ASSESSOR

MAP LAST AMENDED

01-11-93 JMW

GIS DIVISION UPDATE 04-12-01 BY JAVIER BARRAZA





BOOK 107
MAP 64
SHEET 5

TOWNSHIPS

T-5S R-21W

SEC. 19

YUMA COUNTY
ASSESSOR

SCALE 1" = 100'

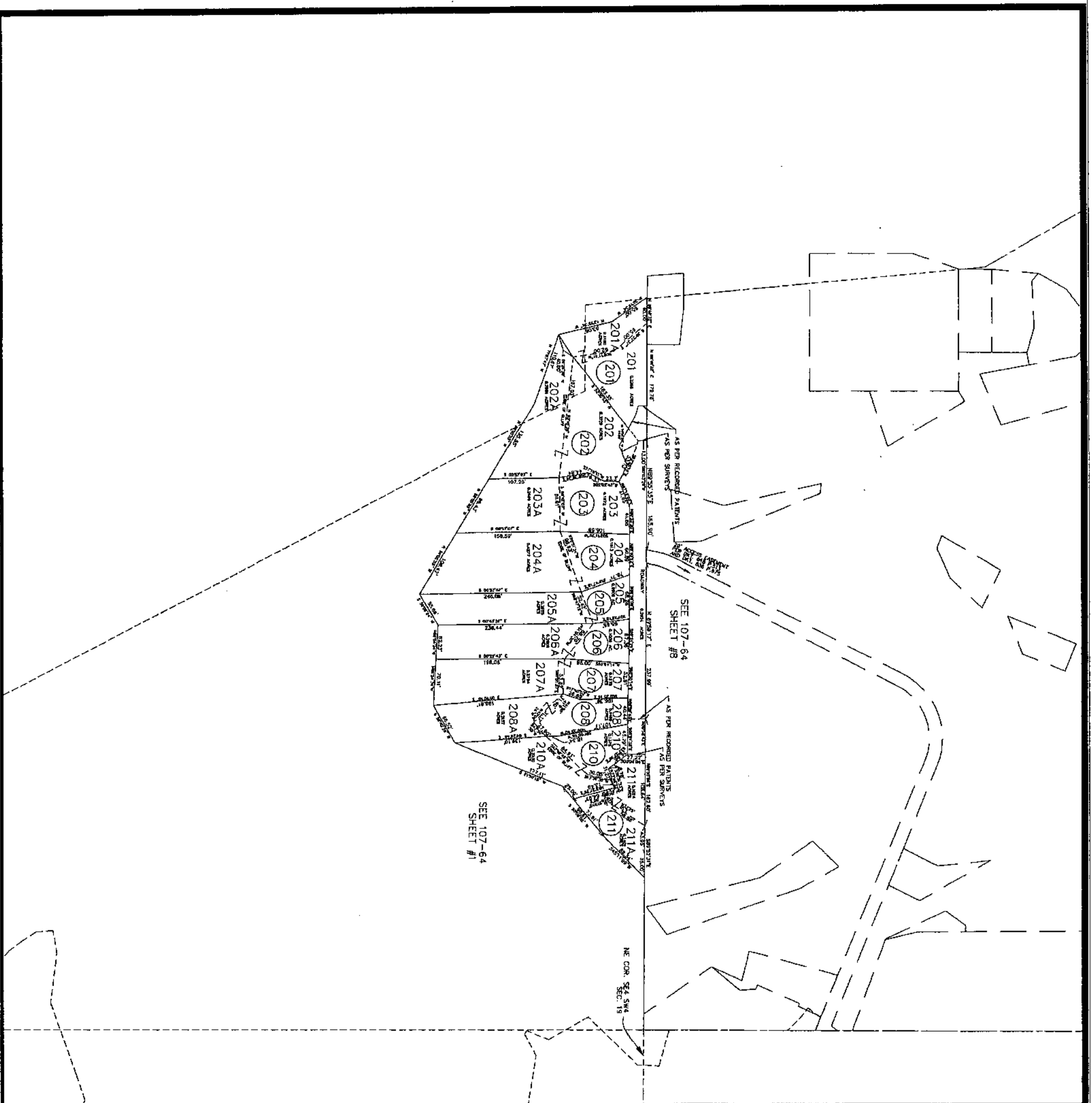
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YUMA COUNTY ASSESSOR

MAP LAST AMENDED

01-11-93	JMW	ADD 212
01-27-94	JMW	212-2-121
06-24-95	SSS	CORRECTION TO 034 AND NEW 212
07-21-00	SSS	
10-15-00	SSS	
07-10-02	SS	

GIS DIVISION UPDATE 07-10-02BY JAVIER BARRAZA





BOOK 107
 MAP 64
 SHEET 6

TOWNSHIPS

T-5S R-21W

SEC. 19

YUMA COUNTY
 ASSESSOR

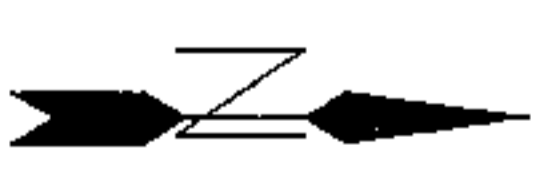
SCALE 1" = 100'

FOR INFORMATION ONLY
 NO LIABILITY ASSUMED
 YUMA COUNTY ASSESSOR

MAP LAST AMENDED

01-11-93 JMW
 11-11-00 JMW
 REDRAWN BY JMW

GIS DIVISION UPDATE 04-06-01 BY JAVIER BARRAZA





BOOK 107
 MAP 64
 SHEET 7

TOWNSHIPS

T-5S R-21W

SEC. 30

YUMA COUNTY
 ASSESSOR

SCALE 1" = 100'

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 YUMA COUNTY ASSESSOR

MAP LAST AMENDED

01-11-03 JMW
 11-11-00 JMW
 07-15-05 SJS
 REDRAWN BY JMW
 CORRECT 003,004,005

CIS DIVISION UPDATE 08-05-05 BY SANDY LUKAS



COLORADO RIVER

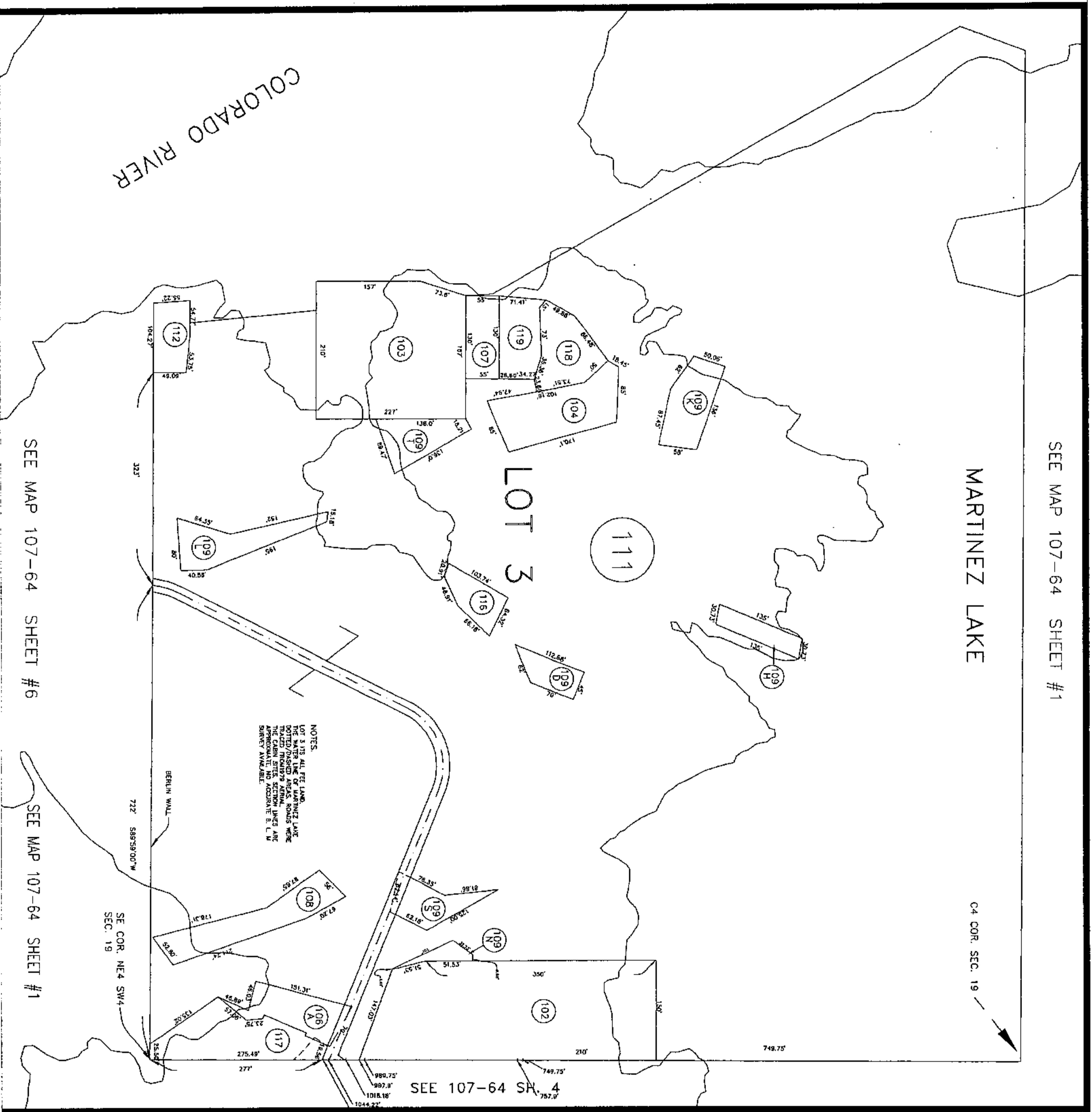
SEE MAP 107-64 SHEET #1

MARTINEZ LAKE

C4 COR. SEC. 19

SEE MAP 107-64 SHEET #6

SEE MAP 107-64 SHEET #1



NOTES:
 LOT 3 IS ALL FEE LAND.
 THE WATER LINE OF MARTINEZ LAKE
 IS SHOWN AS A DOTTED/DASHED LINE.
 TRACED/ROADS ARE APPROXIMATE.
 APPROXIMATE. NO ACCURATE B.L.M.
 SURVEY AVAILABLE.

SEE 107-64 SH. 4

BOOK 107
 MAP 64
 SHEET 8

TOWNSHIPS

T-5S R-21W

SEC. 19 LOT 3

YUMA COUNTY
 ASSESSOR

SCALE 1" = 100'

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 NO LIABILITY ASSUMED
 YUMA COUNTY ASSESSOR

MAP LAST AMENDED

08-29-90 SCS
 09-20-00 JMW DRAWN IN AUTOCAD

CIS DIVISION UPDATE 04-12-01 BY JANIER BARBAZA

